

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RADIANT CENTRAL CHILDREN ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	2130562
3	SCHOOL CODE (IF APPLICABLE)	70086
4	COMPLETE ADDRESS WITH PIN CODE	JALLALPUR AMEDKAR NAGAR UTTAR PRADESH, Faizabad, UTTAR PRADESH - 224149
5	PRINCIPAL NAME	SH AKHILESH SHUKLA
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	radiantcollege@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9450489067

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/10u2QvL8hEr1nMR7u_sFVCrVW8VAw4vdl/view?usp=drive_link

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/10u2QvL8hEr1nMR7u_sFVCrVW8VAw4vdl/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/10u2QvL8hEr1nMR7u_sFVCrVW8VAw4vdl/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/10u2QvL8hEr1nMR7u_sFVCrVW8VAw4vdl/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/10u2QvL8hEr1nMR7u_sFVCrVW8VAw4vdl/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/10u2QvL8hEr1nMR7u_sFVCrVW8VAw4vdl/view?usp=drive_link
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/10u2QvL8hEr1nMR7u_sFVCrVW8VAw4vdl/view?usp=drive_link
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/10u2QvL8hEr1nMR7u_sFVCrVW8VAw4vdl/view?usp=drive_link

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/10u2QvL8hEr1nMR7u_sFVCrVW8VAw4vdl/view?usp=drive_link
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/10u2QvL8hEr1nMR7u_sFVCrVW8VAw4vdl/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/10u2QvL8hEr1nMR7u_sFVCrVW8VAw4vdl/view?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/10u2QvL8hEr1nMR7u_sFVCrVW8VAw4vdl/view?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/10u2QvL8hEr1nMR7u_sFVCrVW8VAw4vdl/view?usp=drive_link

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SH AKHILESH SHUKLA

2	TOTAL NO. OF TEACHERS	128
	PGT	32
	TGT	58
	PRT	38
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	PANKAJ KUMAR SINGH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	AHSAN SYEED

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	483	478	99.2	COMP 04 ABST 01

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	521	510	98.2	COMP 07 FAIL 02 ABST 02

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17244

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	104 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 698
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	37
6	NO. OF BOYS TOILETS	70
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/rILSRdrFtCE